Arizona Pathfinder Club Monthly Report

**Remember to mail report to your area coordinator every 10th of the month. Late submissions will receive half the points.

| No. of Meetings | S | Club Name: | |
|---------------------------------|-------------------------|--------------------------|-------------|
| Total Members | | Church: | |
| Total in Attendance (Average) | | Director: | |
| Total in Uniform | , , | Address: | |
| Total participating in/outreach | | City/St/Zip: | |
| Pathfinders Baptized | | Phone: | |
| Baptized by PF Involvement | | Email: | |
| Staff meeting | | | |
| Director's Minute | | Pathfinder of the month: | |
| Fall Induction Date// | | | |
| Worked on AY (| Class Work | Why Chosen: | |
| AZ Conference | Camporee | | |
| Jamboree (Regi | ional/District Campout) | | |
| Mission Trip | | | |
| | | | |
| | | | |
| Honors Worked on | | | |
| TIOTIOTS WORKED OIT | | | |
| | | | |
| | | | |
| | | | |
| Pathfinder Social | | | |
| Fallillidel Social | | | |
| | | | |
| | | | |
| Pathfinder in/Out Reach | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Pathfinder News: | | | |
| (use book side if peeded) | | | |
| (use back side ii fleeded) | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Month: | | Year: | |