## Arizona Pathfinder Fair

03-13-2022

## "I WILL GO"

Please read over the enclosed materials carefully.

THEME: "I WILL GO"

**LOCATION**: Monte Vista Spanish Church

902 E Baseline Rd Phoenix, AZ 85042

**FAIR FEE:** Registration fee: \$5 per pathfinder (no charge for staff or parents)

Late Registration fee: \$8 per pathfinder

PARKING and VEHICLES: Please follow directions of the parking attendants. Do not block

passageways. Respect any reserved parking areas.

FAIR SCHEDULE: Fair schedule and pertinent Fair instructions will be available at the Check

In/Information booth. THERE WILL BE NO DIRECTOR'S MEETING.

Visit the Information booth for additional questions.

**YEARLY POINTS**: For coming to the Fair, you will receive up to 200 points toward your yearly total.

**FOOD BOOTH**: We will notify clubs about food booths in early February.

**EVENTS:** Be sure ALL your Pathfinders are involved in the activities.

#### **EVENTS WITH POINTS:**

PARADE (UNIFORM INSPECTION PRIOR TO MARCHING)

**FLOAT** 

BOOTH DISPLAY SCRAPBOOK

**RELAY COMPETITION** 

**7 VS 7 SOCCER TOURNAMENT:** Need to register for this activity by Fair Registration deadline.

Participation is optional. More information coming up in February.

FANCY DRILL: Immediately following the Precision Drill. Special Ribbon for participation. Participation is

optional.

**NEW CLUBS**: Please do not stay at home even if you feel that your club is not ready. Come as you

are, even if you don't have uniforms. The Fair is an exciting time for Pathfinders.

Don't leave home without them!!!

**SUPERVISION**: Please keep your Pathfinders under your supervision at ALL times.



**CLEAN UP**: Each club must leave the Fair area clean. This includes food booth areas. Bring trash bags, a rake or broom to tidy up.

SPECIAL ACCOMODATIONS: For traveling clubs, lodging at local churches can be arranged. Contact Conference Office- Gaby Corella for information.

**REGISTRATION DEADLINE:** February 24, 2022, before 6 p.m. The Conference office will not accept registrations after this date. However, registrations will be accepted at the Fair check-in booth at the increased fee indicated above but a designated space for club activities may not be guaranteed.

# 2022 AZ PF Fair Schedule 03-13-2022

**6:30 a.m.** Prep time

**7:30 a.m.** Club Check In/Late Registration Gaby Corella/ Lily Chairez

**8:00 a.m.** Uniform Inspection and Parade Armando, Lori, Uriel and Danaly

(As clubs are lining up for the parade, coordinators will be inspecting Pathfinder uniforms)

**8:45 a.m.** Opening Ceremony

Color Guard

Pledge of Allegiance
Pathfinder Law: English
Pathfinder Law: Spanish
Pathfinder Pledge: English
Pathfinder Pledge: Spanish
Pathfinder Song: English
Pathfinder Song: Spanish

Prayer

Worship Thought Pastor Manny

**9:15 a.m.** Precision Drill/Fancy Drill Mike Wood

**10:15 a.m.** Relay Race Set-up & final instructions Lily Chairez

**10:30 a.m.** Relay Race Begins Lily Chairez / Isai Chairez

11:30 a.m. Lunch

Booths Review Scrapbooks Review

Float Review

12:15 p.m. Soccer Tournament Isai Chairez

**2:15 p.m.** Drill Down Everyone

**2:30 p.m.** Closing Ceremonies and Clean-Up

Please do not leave early or without cleaning your area.



## **REGISTRATION FORM**

## 2022 Pathfinder Fair: I WILL GO

3.13.2022

## Monte Vista Spanish Church

Due at Conference Youth Department February 24, 2022 before 6 p.m.

Email: Gcorella@azconference.org or fax: 480-991-4833

Church name: \_\_\_\_\_\_\_

Club name: \_\_\_\_\_\_

Director: \_\_\_\_\_\_

Phone: \_\_\_\_\_\_Email: \_\_\_\_\_

Total # of Pathfinders: \_\_\_\_\_\_

Reservation total: \_\_\_\_\_\_(#Late Registration) x \$8.00 =\$\_\_\_\_\_

7 vs 7 Soccer Tournament Participation: YES \_\_\_\_\_\_ NO\_\_\_\_

Need lodging accommodations? Contact Gaby Corella at email above.



# Award Point Summary Pathfinder Fair: 03-13-2022

|                                                                                                                                        | Points Possible | Points Earned |
|----------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------|
| <ol> <li>Club Attendance</li> <li>a. "75% and up = 150 pc</li> <li>b. "50% to 74% = 110 pc</li> <li>c. "25% to 49% = 75 poi</li> </ol> | oints"          |               |
| 2. Uniform Inspection                                                                                                                  | 50              |               |
| 3. Float                                                                                                                               | 75              |               |
| 4. Booth                                                                                                                               | 50              |               |
| 5. Scrap Book                                                                                                                          | 75              |               |
| 6. Relay Race                                                                                                                          | 150             |               |
| 7. Club Participation in ALL activ                                                                                                     | ities 100       |               |
| Total                                                                                                                                  | 650             |               |

## **AWARD PLACEMENT**

| Excellence Award*   | 585 – 650 pts |
|---------------------|---------------|
| First Place         | 520584 pts    |
| Second Place        | 455– 519 pts  |
| Third Place         | 390 – 454 pts |
| Participation Award | under 390 pts |

<sup>\*</sup>Participation in all activities required.



### **ACTIVITIES**

Pathfinder Fair: "I WILL GO" 03-13-2022

#### **PARADE**

All Pathfinder members, including staff, are required to participate. Marching commands "Eyes Right" (for whole club) and "Hand Salute" (only for drill instructor/pathfinder director) are required. See section below for Parade Drill Commands.

#### **FLOAT**

Your float must NOT exceed 3'x5'. It needs to be carried by two pathfinders or pulled by one pathfinder. The float must reflect this year's theme. The float will be exhibited during the parade. Then it will be placed in your booth for evaluation.

Points will be awarded as indicated on the Score Sheet.

#### PRECISION DRILL (OPTIONAL)

This activity will begin immediately following the Worship Thought.

Standard commands and marching commands should be executed. Maximum time of 2 minutes will be allowed to show proficiency in execution of commands. See section below for Precision Drill Commands.

#### **FANCY DRILL (OPTIONAL)**

This activity will begin immediately following the Precision Drill. Maximum time of 5 minutes; customized commands are permitted. Special Awards will be given to participating teams. All registered clubs will be allowed to cast one vote for favorite, best performance!!

#### **BOOTH**

A booth 10' x 10' is a way for you to showcase your Club. Show your club's name and choose a few things to display that highlight your club's year. Points will be awarded as indicated on the Score Sheet.

Additional Items that should be displayed in your booth are: Scrap book (after evaluation), Float (after parade), Flags (after parade).



#### **SCRAPBOOK**

Scrapbooks will be gathered at the Check-in/Information booth where they will be reviewed and judged. Points will be awarded as indicated on the Score Sheet. Special awards will be given for the best scrapbooks.

Note: Display of digital scrapbooks are allowed at your booth. However, a printed version must be dropped off for evaluation during check-in.



#### "I WILL GO" Relay Race

The purpose of this event is to nurture teamwork, exercise mental and physical abilities, and demonstrate pathfindering skills. A bridge will be constructed as a symbol that "We are Chosen to take God's message to the world."

This activity is a <u>relay</u> where pathfinder clubs will race to finish the fastest. The Top 5 finalists will receive special awards. Also, the 5 best constructed and aesthetically attractive bridges (selected by a panel) will receive special awards. **Lashings and knots will be evaluated.** 

The relay consists of four stations. All listed materials MUST be provided by each participating club.

Points will be awarded as indicated on the Score Sheet

#### **Station 1. The Balloon Train**

In this station, **ALL** club Pathfinders will race from Start to Finish. Participants will be connected to each other by inflated balloons and walk through a Zig Zag path. If a balloon is dropped during this process, the team must restart the race from the start line. Participants' arms must always be down, and balloons cannot be touched with hands or arms after the race has begun.

#### **Materials needed:**

Large sized inflated balloons.



#### Station 2: Walking on a Fine Line!

In this station, one pathfinder will step on boards being held on the air while maintaining his/her balance to advance from the Start to the Finish Line. Six (6) pathfinders will each hold the end of a board to create 3 steps for 1 pathfinder to step on and advance forward. The pathfinder walking on the steps cannot hold on to anything or anyone.

#### **Material Needed:**

3 flat wooden boards. Suggestion length: 4 ft long.

Note: Up to three warning for holding on will be granted before having to restart this station.



#### Station 3: Slug Walk.

In this station, 10 Pathfinders must be linked to each other's ankles and step in 10 hula hoops without stepping outside the hoop. Up to three warning will be granted before having to restart this station.

#### **Materials Needed:**

- 10 Hula hoops (No greater than 36-inch diameter)
- Rope or duct tape can be used to fastened ankles together



#### Station 4: Grand Finale: Build the Bridge!

The suspension bridge is constructed using different sized logs, ropes, lashings, and knots.

Time limit: 40min; Practice is Highly Recommended!

NOTE: Resources (knots video links) at the end of this section.



Figure 1: Suspension Bridge

#### Materials needed:

2 x wooden rods; 7 ft long- (platform; found in Lowes' Garden area)

4 x wooden rods; 5ft long (4 vertical poles)

6 x wooden rods; 4ft long- (horizontal poles)

10-14 x wooden rods; 3ft long (bridge steps)

16 x lashing lengths rope (square lashings)

2 x 20ft rope- (Handrails)

2 x 60ft rope- (Bridge sidewalls)

2 x 20ft rope- (bridge steps)

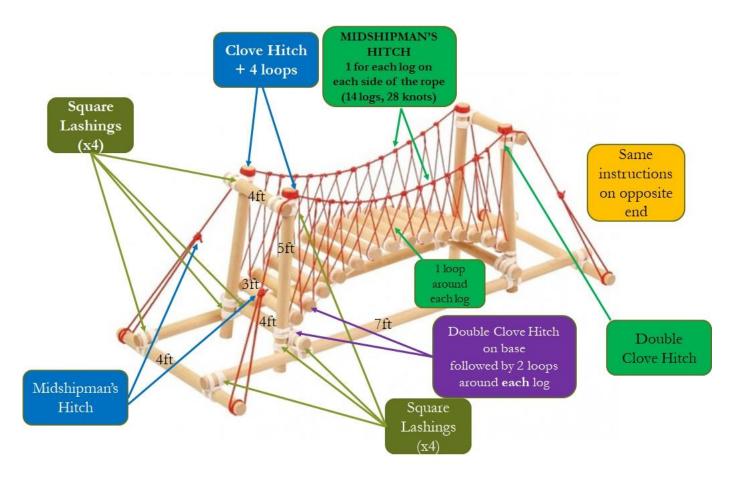


Figure 2:Construction Overview

#### **Method:**

#### <u>Platform and Vertical Rods</u> (see figure 3, all square lashings)

- 1. Construct the platform by connecting the 7ft rod to the 4ft horizontal rod using square lashings on each end.
- 2. Connect the 5ft vertical rod to the another 4ft horizontal rod.
- 3. Connect the 4ft horizontal rod end to the 7ft platform rod. Note: We suggest 1ft of separation from 4ft rod base to the 5ft vertical rod
- 4. Connect another 4ft horizontal rod to the top of the 5ft vertical rod. Note: Repeat steps 1-4 for all four sides.

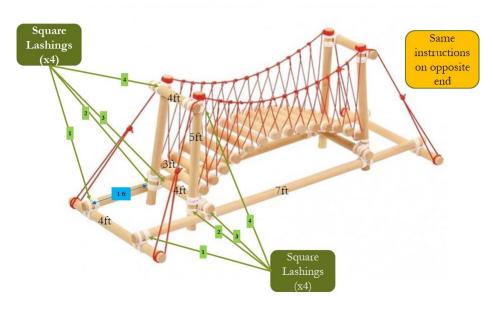


Figure 3: Platform Construction

#### **Handrail** (see figure 4)

#### Using a 20 ft rope:

- 5. Create a clove hitch at the top of the 5ft vertical rod, followed by 4 loops around the rod.
- 6. Secure one end of the rope on the 4ft platform rod by looping once around the rod and finishing with a Midshipman's Hitch knot.
- 7. Stretch the other end of the 20 ft rope across the bridge to the other 5ft vertical rod and repeat steps 5-6.

Note: Repeat steps 5-7 for the other handrail.

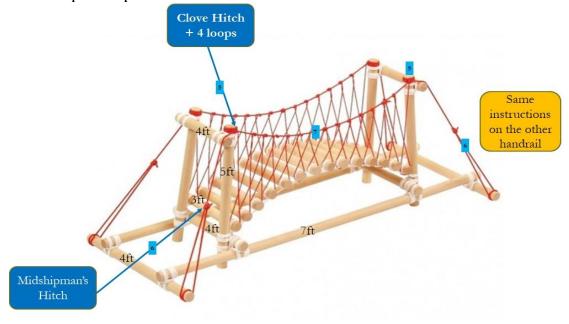


Figure 4: Handrail Construction

#### **Bridge Steps** (see figure 5)

#### Using a 20 ft rope:

- 8. Secure one end of the rope with a Double Clove Hitch knot on the 5ft vertical rod.
- 9. Double loop around one end of the 3ft bridge step rod. Repeat the step for all 10-14 bridge step rods.
- 10. Secure the other end of rope on the other 5ft vertical rod with a Double Clove Hitch knot. Note: Repeat steps 8-10 for the other side of the bridge steps.

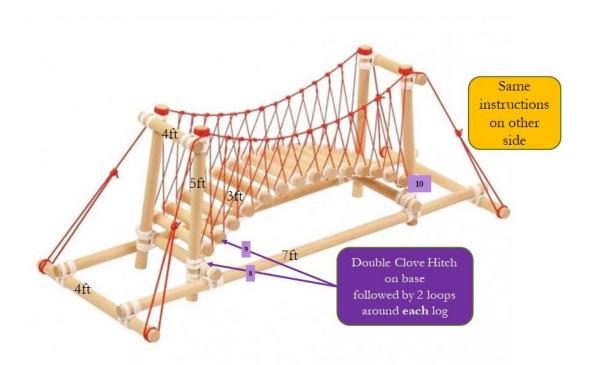


Figure 5: Bridge Steps Construction

#### **Bridge Sidewall** (see figure 6)

#### Using a 60 ft rope:

- 11. Secure one end of the rope with a Double Clove Hitch knot on the top of the 5ft vertical rod.
- 12. Loop once around the 3ft bridge step rod.
- 13. Secure rope with a Midshipman's Hitch knot on the bridge handrail rope. Adjust rope as necessary.

Note: Repeat Step 12-13 for all bridge steps rods.

14. Secure the other end of the rope with a Double Clove Hitch knot on the top of the other 5ft vertical rod.

Note: Repeat steps 11-14 for the other bridge sidewall.

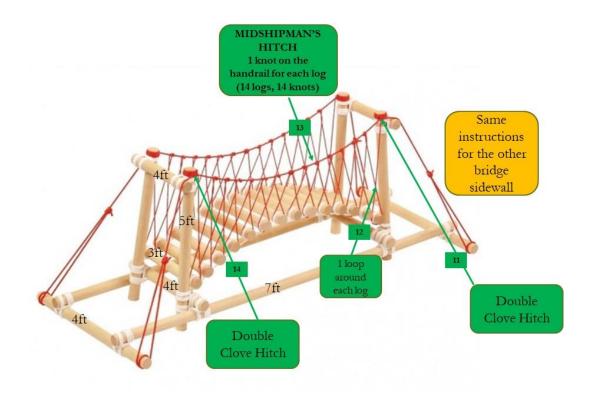


Figure 6: Bridge Sidewall Construction

#### RELAY COMPLETED! MISSION ACCOMPLISHED.

#### **RESOURCES**:

#### **Square Lashing video**

https://www.animatedknots.com/lashsquare/

#### **Clove hitch video**

http://www.animatedknots.com/cloveend/

#### **Double clove hitch video**

http://www.nudos.org/en/climbing-knots/double-clove-hitch-knot

#### Midshipman's Hitch video

https://www.animatedknots.com/midshipmans-hitch-knot

## ADDITIONAL INFORMATION

## PARADE DRILL COMMAND REQUIREMENTS

(per PF Drill Instructor's Manual)

#### **Eyes Right At Reviews and Parades**

- A. Only the club director renders the hand salute.
- B. When marching, the club director, without turning his body, commands EYES, RIGHT; READY, FRONT. He gives the command RIGHT when he is six steps from the front of the reviewing official or reviewing stand, and FRONT when the last rank of the club has cleared the reviewing official or reviewing stand by six steps. When the command RIGHT is given, each Pathfinder except the right file, turns head and eyes to the right at an angel of 45 degrees while marching until the command FRONT is given. At the command FRONT, heads and eyes again face front. The commands EYES and RIGHT are given on the right foot. READY and FRONT are given on the left foot.
- C. At the command EYES, RIGHT, the club director turns his head and eyes right and renders present arms. The guidon bearers execute present guidon and the Pathfinder flag is dipped to a 45 degree angle. The national flag is never dipped.
- D. The club director ends the salute at the command FRONT. The guidons are returned to the carry.
- E. All flags are carried nearly vertically, with the staff grasped with the right hand even with the mouth and the left hand near the base of the staff (the left hand securing ferrule in sling socket if sling is used). In strong wind, when using sling, staff may be grasped with left hand just below right hand.

## PRECISION DRILL COMMANDS

Perform a 2 minute (max) routine, in any preferred order using the following commands: Fall In, Right Face, Left Face, About Face, At Ease, Dress Right Dress- Ready Front, Forward March, Halt, Colum right, Colum Left, Right Flank, Left Flank, To the Rear March, Hand Salute- Salute, and Fall Out.

## SCRAPBOOK SCORE SHEET

| ELEMENT BEING JUDGED                     | POSSIBLE<br>POINTS | POINTS<br>RECEIVED |
|------------------------------------------|--------------------|--------------------|
| Made by Pathfinders                      | 5                  |                    |
| Cover with club name                     | 10                 |                    |
| Table of Contents                        | 10                 |                    |
| PHOTOS                                   | 10                 |                    |
| CAPTIONS                                 | 10                 |                    |
| Activities (including community service) | 15                 |                    |
| NEATNESS                                 | 5                  |                    |
| ORIGINALITY                              | 10                 |                    |
| TOTAL POINTS                             | 75                 |                    |

## **BOOTH SCORE SHEET**

| ELEMENT BEING JUDGED                       | POSSIBLE POINTS | POINTS RECEIVED |
|--------------------------------------------|-----------------|-----------------|
| Set up on time                             | 15              |                 |
| Content reflects year's work with examples | (10)            |                 |
| Correct dimensions and orderly             | 1               |                 |
| Originality                                | 5               |                 |
| Captions with flags and club name          | 10              |                 |
| TOTAL POINTS                               | 50              |                 |

## **FLOAT SCORE SHEET**

| POSSIBLEPOINTS | POINTS RECEIVED |
|----------------|-----------------|
| 30             |                 |
| 15             |                 |
| 30             |                 |
| 75             |                 |
|                | 30<br>15<br>30  |

## **RELAY RACE SCORE SHEET**

| ELEMENT BEING JUDGED            | POSSIBLEPOINTS | POINTS RECEIVED |
|---------------------------------|----------------|-----------------|
| Participation in Stations # 1-3 | 25             |                 |
| Participation in Station # 4    | 125            |                 |
|                                 |                |                 |
| TOTAL POINTS                    | 150            |                 |

## Uniform Inspection Sheet

| C | coordinator | $\mathbf{S}$ | Name: |  |
|---|-------------|--------------|-------|--|
|---|-------------|--------------|-------|--|

## **Items included:**

- Shirt / Pants / Skirts
- Tie / Necktie
- Scarf / Slide
- Insignia / Patches
- Sash
- PF Belt / Buckle
- Black Shoes/Black Socks/stockings

| CLUB NAME<br>(Total # of<br>pathfinders) | SHIRT /<br>PANTS /<br>SKIRTS<br>(20 PTS) | TIE /<br>NECK TIE<br>(5) | SCARF /<br>SLIDE<br>(5) | INSIGNIA /<br>PATCHES<br>(5) | SASH<br>(5) | PF BELT /<br>BUCKLE<br>(5) | BLACK SHOES /<br>SOCKS /<br>STOCKINS<br>(5) | TOTAL<br>POINTS<br>(50) |
|------------------------------------------|------------------------------------------|--------------------------|-------------------------|------------------------------|-------------|----------------------------|---------------------------------------------|-------------------------|
|                                          |                                          |                          |                         |                              |             |                            |                                             |                         |
|                                          |                                          |                          |                         |                              |             |                            |                                             |                         |
|                                          |                                          |                          |                         |                              |             |                            |                                             |                         |
|                                          |                                          |                          |                         |                              |             |                            |                                             |                         |
|                                          |                                          |                          |                         |                              |             |                            |                                             |                         |



